

**AREA CALCULATION:**  
 TOTAL LAND AREA :- 20166.916 SQ.M.  
 COVERED AREA :- 6216.212 SQ.M.  
 LANDSCAPING AREA :- 3726.5 SQ.M.  
 PAVED AREA :- 1024.204 SQ.M.

- BOUNDARY WALL
- ROLLING SHUTTER(TYP.)
- U.G.W.R.(5mX12m)  
CAPACITY 1.4 KLT.
- PUMP HOUSE FOR FIRE FIGHTING PURPOSE(3mX3m)
- PUMP ROOM(4mX3m)

**LEGEND:**

|                      |                      |
|----------------------|----------------------|
| A - Cold Storage     | 6) D.G. Set          |
| B - Wire House       | 7) Electrical Room   |
| C - Pack house       | 8) Transformer       |
| D - Amenity Building | 9) Security Room     |
| E - Radiation Cell   | 10) Visitors Room    |
| 1) Toilet            | 11) Greeneries       |
| 2) Store             | 12) Consultant OFC.  |
| 3) Office            | 13) Temporary Godown |
| 4) LAB               | 14) Canopy           |
| 5) Stair             |                      |



WAY TO MAIN ROAD (NH)

WAY TO VILLAGE

SERVICE ROAD OF INDUSTRIAL AREA ← ENTRY

## SITE PLAN SHOWING LOCATION OF DIFFERENT BUILDINGS

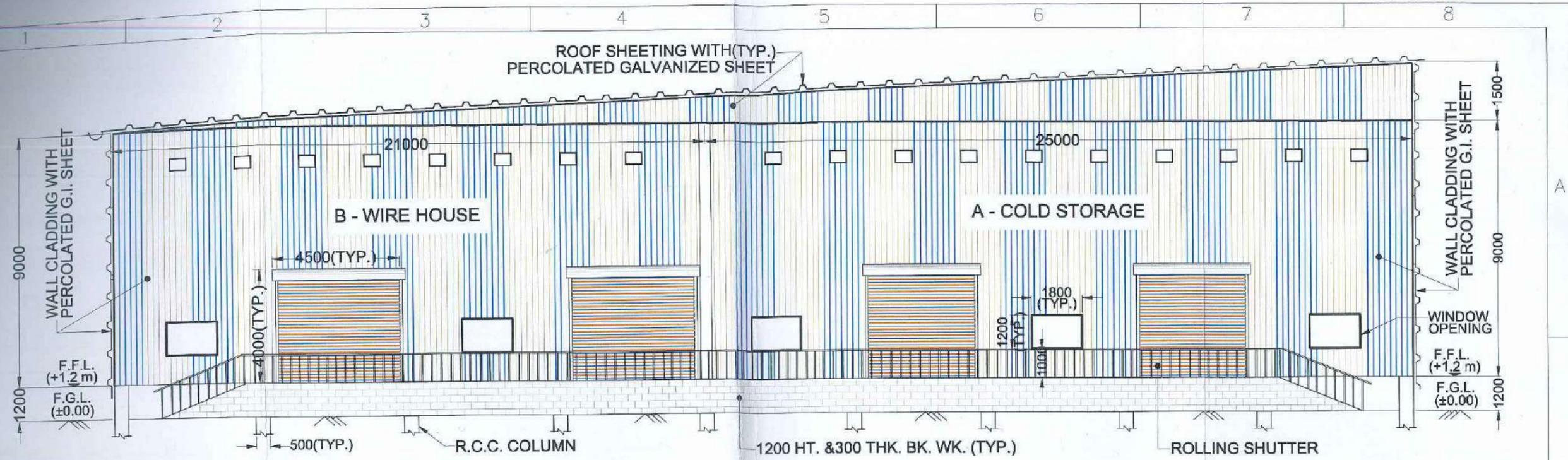
**DANVER HYDROMATICS PVT LTD.**  
 Factory : Chakpara, Balitikuri, HOWRAH. W.B. Ph.- 033 26534496  
 Office: 10/23 Siddhinath Chatterjee Road Behala, Kolkata- 700 034, West Bengal, India, Ph. - 03324451112  
 e-MAIL ID: sales.danver@gmail.com

|                 |           |         |      |    |         |      |          |               |      |
|-----------------|-----------|---------|------|----|---------|------|----------|---------------|------|
| TITLE :         | SITE PLAN | JOB No. | 2020 | BY | S. RAJ. | DATE | 13/07/20 | Drg. NO.      | MAT. |
| PROJECT/ CLIENT | IDA BIHAR | DRN.    | CKD. |    |         |      |          | Ref. Drg. NO. | QTY. |

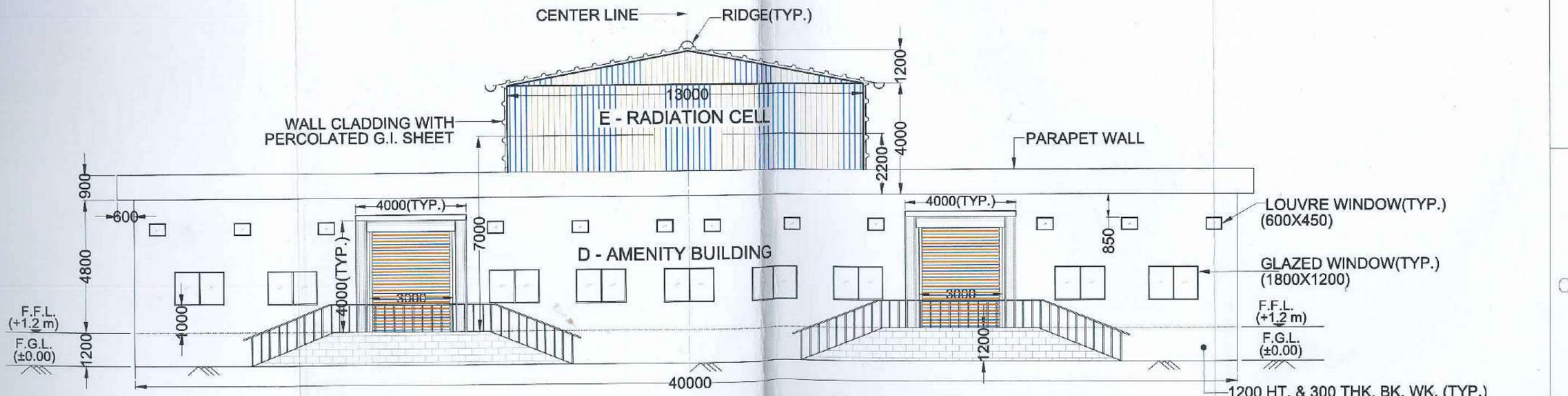


|            |        |
|------------|--------|
| SHEET      | 1 OF 2 |
| SCALE      | 1:500  |
| SHEET SIZE | A2     |
| REV        | 00     |





**ELEVATION OF (A)COLD STORAGE & (B)WIRE HOUSE**

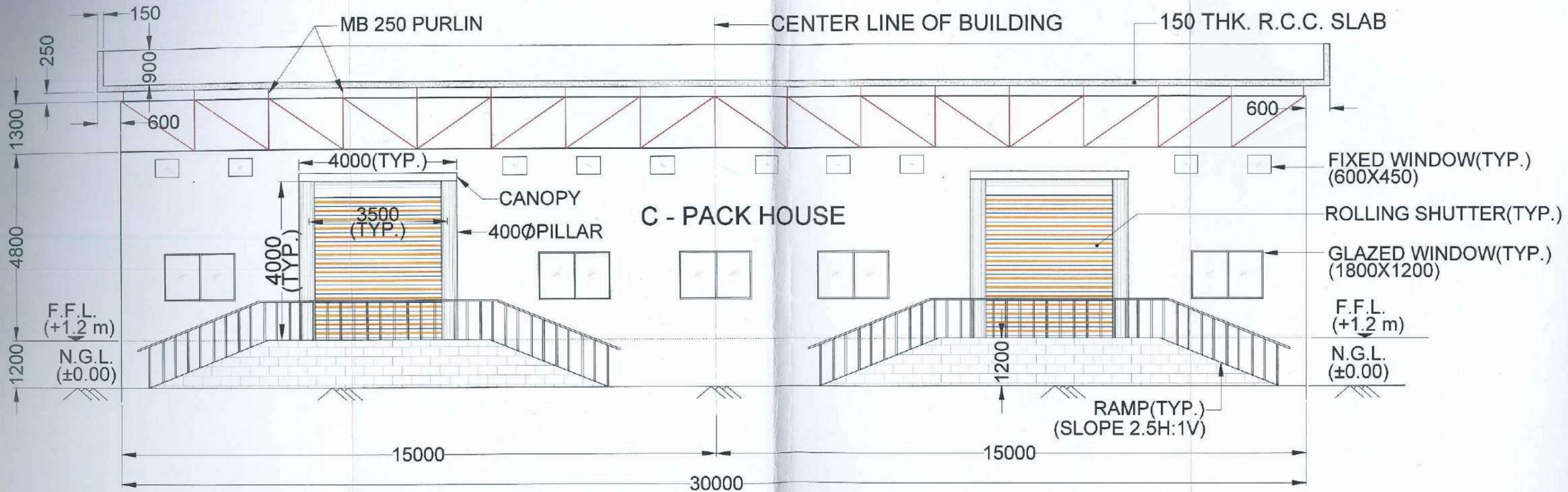


**ELEVATION OF AMENITY BUILDING(D) & RADIATION CELL(E)**

|  |                 |                                  |         |          |               |            |        |
|--|-----------------|----------------------------------|---------|----------|---------------|------------|--------|
| <b>DANVER HYDROMATICS PVT LTD.</b><br>Factory :<br>Chakpara, Balitikuri,<br>HOWRAH. W.B.<br>Ph.- 033 26534496<br>e-MAIL ID: sales.danver@gmail.com | TITLE :         | FRONT ELEVATION OF CS,WH,AB & RC | JOB No. | Drg. NO. |               | SHEET      | 2 OF 3 |
|  | PROJECT/ CLIENT | IDA BIHAR                        | 2020    | BY       | DATE          | SCALE      | 1:100  |
|  |                 |                                  | DRN.    | C. NATH  | 14/07/20      | SHEET SIZE | A2     |
|  |                 |                                  | CKD.    | ---      | ---           | REV        | 00     |
|  |                 |                                  |         |          | Ref. Drg. NO. |            |        |
|  |                 |                                  |         |          | MAT.          |            |        |
|  |                 |                                  |         |          | QTY.          |            |        |



**C - PACK HOUSE**



**ELEVATION OF PACK HOUSE(C)**



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|                 |                               |         |         |          |               |       |            |       |
|-----------------|-------------------------------|---------|---------|----------|---------------|-------|------------|-------|
| TITLE :         | FRONT ELEVATION OF PACK HOUSE | JOB No. |         |          | Drg. NO.      | SHEET | 3 OF 3     |       |
|                 |                               | 2020    | BY      | DATE     | Ref. Drg. NO. |       | SCALE      | 1:100 |
|                 |                               | DRN.    | C. NATH | 14/07/20 | MAT.          |       | SHEET SIZE | A3    |
|                 |                               | CKD.    | ---     | ---      | QTY.          |       | REV        | 00    |
| PROJECT/ CLIENT | IDA BIHAR                     |         |         |          |               |       |            |       |